

**GOVERNMENT OF THE DISTRICT OF COLUMBIA
ADVISORY NEIGHBORHOOD COMMISSION 8D**



**AGENDA
Public Meeting (Hybrid)
March 26, 2026, 6:30pm
4 Atlantic Street SW**

<https://dc-gov.zoom.us/j/85421311216>

Phone: 309-205-3325, Meeting ID: 854 2131 1216

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Meeting Minutes
- V. Administrative
 - A. Chair's Report
 - B. Treasurer's Report
 - C. Single Member District Reports
- VI. Unfinished Business
- VII. New Business
- VIII. Guest Presentations
 - A. **DC Water:** Free Lead Pipe Replacement Program & Potomac River Sewage Crisis Response
 - B. **LEARN DC Public Charter School:** Charter Amendment
- IX. Community Concerns
- X. Announcements
- XI. Adjournment